

**REQUEST FOR COMMENTS  
FILE NO. Z1000046-COMP**

**DATE:** November 17, 2010

**TO:** Interested Parties, City Departments  
and Agencies with Jurisdiction.  
(Distribution list on reverse side)

**FROM:** Tami Palmquist, City Planner  
808 West Spokane Falls Boulevard  
Spokane, WA 99201 or call (509) 625-6157  
tpalmquist@spokanecity.org

**SUBJECT: 2011 Comprehensive Plan Map Amendment**

**APPLICANT/  
OWNER:** Avista Corporation  
Attn: Clarice Garcia or Robin Bekkedahl  
PO Box 3727 MSC-21  
Spokane, WA 99220-3727  
(509) 495-8074 or 495-8657

**LOCATION:** The main parcel is located at 1709 E. Upriver Drive. The entire area is bounded on the South by Upriver Drive, the west by North Center, the Northeast by the Railroad Right of Way and Hamlin, and North Crescent and Granite. (SW ¼ of 9-25-43)

**REPORT NEEDED BY: 5 P.M. (December 1, 2010).** If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning Services Department as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
- 2) Provides notice of application;
- 3) Concurrency Testing, **please note one of the following:**
  - a) ( ) This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
  - b) ( ) This application is exempt from concurrency testing, but will use capacity of existing facilities.

The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED.** If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

**DESCRIPTION OF PROPOSAL:** 2011 Comprehensive Plan Map Amendment to change approximately 10 acres from Office and R15-30 to Light Industrial.

**ENVIRONMENTAL REVIEW:** The Environmental Checklist is included or available for download at [www.spokaneplanning.org/comp\\_plan\\_amendments.html](http://www.spokaneplanning.org/comp_plan_amendments.html).

**DISTRIBUTION LIST FOR COMMENTS**  
**FILE No.: Z1000046-COMP**

City Departments

Engineering Services, Attn: Sandy Decker\*  
Developer Services Permits, Attn: Dan Eaton  
Traffic Design, Attn: Mike Britton\*  
Fire Dept., Attn: Dave Kokot, P.E.\*  
Solid Waste, Attn: Scott Windsor\*  
Building Department, Attn: Joe Wizner  
Park Dept, Attn: Taylor Bressler\*  
City Attorney, Attn: James Richman  
Real Estate (Public Works), Attn: Sandy Decker  
Police Department, Attn: Lt. Rex Olson\*  
Library Services, Attn: Pat Partovi\*  
Neighborhood Services, Attn: Jonathan Mallahan  
Urban Design, Attn: Julie Neff  
Historic Preservation, Attn: Kristen Griffin

County Departments

SRCAA, Attn: Chuck Studer  
Spokane Regional Health District, Attn: Eric Meyer  
Spokane County Public Works, Attn: Scott Engelhard  
Spokane County Planning Department, Attn: John Pederson

Washington State Agencies

Dept of Transportation, Attn: Char Kay  
Department of Ecology, Attn: Environmental Review Section  
Department of Ecology, Eastern Region, Attn: Terri Costello  
Dept. of Ecology, East. Region, Attn: Michael Maher, Shoreline Permit Reviewer  
Department of Fish & Wildlife, Attn: Karin Divens, Habitat Program  
Department of Natural Resources, Attn: David Harsh  
Department of Commerce, Dee Caputo

Other Agencies

U.S. Army Corps of Engineers, Attn: Tim Erkel  
Spokane Transit Authority, Attn: Gordon Howell  
Spokane Transit Authority, Attn: Mike Hynes  
Spokane Regional Transportation Council, Attn: Glenn Miles\*  
Spokane Regional Transportation Council, Anna Ragaza-Bourassa  
U.S. Postal Service, Attn: Address Management System  
Avista Utilities, Attn: Sherry Miller  
District 81, Attn: Facilities Planning\*  
Mead School District,  
Spokane Tribe of Indians, Attn: Randy Abrahamson (Section/Township/Range)  
Williams Northwest Pipeline, Attn: Michael Moore

\* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

**COMMENTS:** (Use additional sheets if necessary)

\_\_\_\_\_  
Authorized Signature

\_\_\_\_\_  
Department or Agency

\_\_\_\_\_  
Date

\_\_\_\_\_  
Concurrency **Passed / Failed**