



**Planning
Application
Summary Sheet**

Last Reviewed:
3/8/11

Last Updated:
2/23/11

Planning Contact:
Tami Palmquist

Planning Services Department
808 W. Spokane Falls Blvd.
Spokane, WA 99201
Phone: (509) 625-6157
Fax: (509) 625-6013
tpalmquist@spokanecity.org

*“We work with the
community to
achieve its desired
future.”*

Avista Corp. Comp Plan Amendment

File #: Z1000046-COMP
1709 East Upriver Drive

Applicant: Avista Corporation – (509) 495-8074

Agent: Clarice Garcia – (509) 495-8074

Proposal: Comprehensive Plan Land Use Map Amendment to change approximately 10 acres from Office and R 15-30 to Light Industrial with associated zone change from RMF and O-35 to LI

Where application is in the process:

- 09/09/10 Pre-Application Conference (required prior to application)
- 11/11/10 Application Certification (all required application items and payment have been submitted)
- 11/17/10 Routed to departments and agencies to determine need for additional information
- 01/05/11 Application determined to be complete (no further information or studies needed – application is vested)
- 01/14/11 Notice of Application has been mailed and posted (begins a 60-day comment period)
- 02/09/11 1st Workshop held with Plan Commission (during the 60-day comment period)
- 2/11 Presented to the Neighborhood Council (during the 60-day comment period)
- 02/23/11 2nd Workshop held with Plan Commission (during the 60-day comment period)
- * Comment Period ended – SEPA Threshold Determination made (begins 15-day SEPA appeal period)
- * Notice of Public Hearing with the Plan Commission has been mailed and posted (Hearing Date is:)
- * Staff Report has been completed (at least 10 days prior to hearing)
- * Plan Commission Public Hearing is completed
- * Plan Commission’s recommendation to City Council is available (at least 14 days after the hearing)
- * Study Session with the City Council
- * Advanced Agenda with the City Council
- * 1st Reading with the City Council
- * Public Hearing with the City Council
- * Approved by City Council
- * Signed by Mayor