



**Planning
Application
Summary Sheet**

Last Reviewed:
7/25/11

Last Updated:
7/25/11

Planning Contact:
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*"We work with the
community to
achieve its desired
future."*

Comp Plan Text Amendment

Chapters: 5, 6, 7, 8, 9, & 10

File #: Z1000055-COMP
Citywide

Applicant: Plan Commission, City of Spokane
Agent: Tirrell Black – tblack@spokanecity.org
Proposal: Minor text amendments to City of Spokane Comprehensive Plan, limited to chapters 5, 6, 7, 8, 9, and 10 (Capital Facilities Program not included).

Where application is in the process:

- * Pre-Application Conference (Required prior to application.)
- 6/29/10 Application Certification (All required application items and payment have been submitted.)
- 11/17/10 Routed to departments and agencies to determine need for additional information.
- 1/5/11 Application determined to be complete. (No further information or studies needed – application is vested.)
- 1/19/11 Notice of Application & SEPA Review has been published in the Official Gazette & Spokesman Review (Begins a 60-day comment period.)
- 2/9/11 1st Workshop held with Plan Commission. (During the 60-day comment period.)
- 2/4/11 Presented to the Community Assembly. (During the 60-day comment period.)
- 3/16/11 Comment Period ended
- 3/23/11 Second Plan Commission Workshop – Present public comments
- 6/22/11 SEPA Threshold Determination made. (Begins 15-day SEPA appeal period.)
- 6/22/11 Notice of Public Hearing (Hearing Date is **July 13, 2011**) with the Plan Commission has been published on 6/22 & 6/29/11 in Spokesman Review.
- 6/22/11 Staff Report has been completed. (At least 10 days prior to hearing.)
- 7/13/11 **Plan Commission Public Hearing is continued to 8/10/11.**
Plan Commission Deliberations
- * Plan Commission's recommendation to City Council is available. (At least 14 days after the hearing.)
- * Study Session with the City Council.
- * **Advanced Agenda with the City Council.**
- * Steps in application process not yet completed
- * 1st Reading with the City Council.
- * Public Hearing with the City Council.