



PLANNING SERVICES
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**REQUEST FOR COMMENTS
FILE NO. Z1000056-COMP**

DATE: November 17, 2010

TO: Interested Parties, City Departments
and Agencies with Jurisdiction.
(Distribution list on reverse side)

FROM: Dave Compton, City Planner
808 West Spokane Falls Boulevard
Spokane, WA 99201 or call (509) 625-6146
dcompton@spokanecity.org

SUBJECT: 2011 Comprehensive Plan Amendment

**APPLICANT/
OWNER:** Harlan & Maxine Douglass
815 E. Rosewood Ave.
Spokane, WA 99208

AGENT: Todd Whipple, P.E.
2528 N. Sullivan Rd.
Spokane Valley, WA 99216
(509) 893-2617
twhipple@whipplece.com

LOCATION: 10809 N. Indian Trail Rd. (NW ¼ of Section 15 & the NE ¼ section 16, T26, R42.W.M.)

REPORT NEEDED BY: 5 P.M. (December 1, 2010) If additional information is required in order for your department or agency to comment on this proposal, please notify the Planning Services Department as soon as possible so that the application processing can be suspended while the necessary information is being prepared. Under the procedures of SMC 17G.060, this referral to affected departments and agencies is for the following:

- 1) The determination of a complete application. If there are materials that the reviewing departments and agencies need to comment on this proposal, notice of such must be provided to the applicant;
- 2) Provides notice of application;
- 3) Concurrency Testing, **please note one of the following:**
 - a) () This application is subject to concurrency and agency is required to notify this department that applicant meets/fails currency; OR
 - b) () This application is exempt from concurrency testing, but will use capacity of existing facilities.

The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

Under the revised procedures of SMC 17G.060, this referral to affected Departments and Agencies is to provide notice of a pending application. **THIS WILL BE THE LAST NOTICE PROVIDED TO REFERRAL DEPARTMENTS AND AGENCIES UNLESS WARRANTED.** If there are materials that the reviewing Departments and Agencies need to comment on this proposal, notice of such must be provided to the Applicant. The lack of comment by any referral agency will be considered to be acceptance of this application as Technically Complete.

DESCRIPTION OF PROPOSAL: 2011 Comprehensive Plan Map Amendment for a Land Use Designation Change from Neighborhood Mini Center to General Commercial. The parcel is approximately 6.47 acres and fronts Indian Trail Road and Blackfoot Ave.

ENVIRONMENTAL REVIEW: The Environmental Checklist is included or available for download at www.spokaneplanning.org/comp_paln_amendments.html

DISTRIBUTION LIST FOR COMMENTS
FILE No.: Z100056-COMP

City Departments

Engineering Services, Attn: Sandy Decker*
Developer Services Permits, Attn: Dan Eaton
Traffic Design, Attn: Mike Britton*
Fire Dept., Attn: Dave Kokot, P.E.*
Solid Waste, Attn: Scott Windsor*
Building Department, Attn: Joe Wizner
Park Dept, Attn: Taylor Bressler*
City Attorney, Attn: James Richman
Real Estate (Public Works), Attn: Sandy Decker
Police Department, Attn: Lt. Rex Olson*
Library Services, Attn: Pat Partovi*
Neighborhood Services, Attn: Jonathan Mallahan
Urban Design, Attn: Julie Neff
Historic Preservation, Attn: Kristen Griffin

County Departments

SRCAA, Attn: Chuck Studer
Spokane Regional Health District, Attn: Eric Meyer
Spokane County Public Works, Attn: Scott Engelhard
Spokane County Planning Department, Attn: John Pederson

Washington State Agencies

Dept of Transportation, Attn: Char Kay
Department of Ecology, Attn: Environmental Review Section
Department of Ecology, Eastern Region, Attn: Terri Costello
Dept. of Ecology, East. Region, Attn: Michael Maher, Shoreline Permit Reviewer
Department of Fish & Wildlife, Attn: Karin Divens, Habitat Program
Department of Natural Resources, Attn: David Harsh
Department of Commerce, Dee Caputo

Other Agencies

U.S. Army Corps of Engineers, Attn: Tim Erkel
Spokane Transit Authority, Attn: Gordon Howell
Spokane Transit Authority, Attn: Mike Hynes
Spokane Regional Transportation Council, Attn: Glenn Miles*
Spokane Regional Transportation Council, Anna Ragaza-Bourassa
U.S. Postal Service, Attn: Address Management System
Avista Utilities, Attn: Sherry Miller
District 81, Attn: Facilities Planning*
Mead School District,
Spokane Tribe of Indians, Attn: Randy Abrahamson (NW ¼ of Section 15 & the NE ¼ section 16, T26, R42. W.M.)
Williams Northwest Pipeline, Attn: Michael Moore

* - The lack of comment including concurrency by any referral agency will be considered acceptance of this application as technically complete and meeting concurrency requirements.

COMMENTS: (Use additional sheets if necessary)

Authorized Signature

Department or Agency

Date

Concurrency **Passed / Failed**