



Counter Complete Checklist

This checklist includes all of the required information for submitting a COMPREHENSIVE PLAN OR DEVELOPMENT STANDARD AMENDMENT. It includes required information of the State Environmental Policy Act. Applications will not be processed until all of the following information is submitted and determined "Counter Complete."

- Predevelopment meeting summary (if applicable)
- Notification Map Application, completed and signed *SUBMITTED EARLIER*
- General Application, completed and signed
- Pre-application for Comprehensive Plan and Development Standard Amendments, and any additional comments from staff related to the Pre-application
- Supplemental application for Comprehensive Plan and Development Standard Amendments
- Environmental checklist, if required under SMC Chapter 17E.050
- For a map amendment, fourteen (14) copies of the site plan, drawn to a minimum scale of 1"=100', on a sheet no larger than 24"x36", which will include all of the following:

- Applicant's name, mailing address and phone number
- Section, township and range
- North arrow and scale
- Legal description
- Dimensions of property and property lines
- City limits and section lines
- Existing utilities in adjoining right-of-way
- Existing streets, alleys, major easements or public areas
- Location of existing buildings
- Unstable slopes (if applicable)
- Wetlands (if applicable)
- Water courses such as streams, rivers, etc. (if applicable)
- Flood plains, flood fringe or flood way (if applicable)
- Significant habitat or vegetation (if applicable)

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PLANNING SERVICES

- For a text amendment, instead of the site plan, please include the proposed amendment with the text to be added underlined and the text to be deleted with ~~strikeouts~~.
- Additional application information may be requested and may include, but is not limited to, the following: critical area studies, noise studies, air quality studies, visual analysis, transportation impact studies, geotechnical and wetland studies
- Planning Services Department filing fees, as required under SMC Chapter 8.02



DESCRIPTION OF PROPOSAL:

Land Use Designation Change

Neighborhood Mini-Center to General Commercial

ADDRESS OF SITE OF PROPOSAL: (if not assigned yet, obtain address from Public Works before submitting application)

5025 W. Nine Mile Road

APPLICANT:

Name: Harlan & Maxine Douglass

Address: 815 E Rosewood Spokane, WA 99208

Phone (home): **Phone (work):**

Email address:

PROPERTY OWNER:

Name: Harlan & Maxine Douglass

Address: 815 E Rosewood Spokane, WA 99208

Phone (home): **Phone (work):**

Email address:

AGENT:

Name: Todd R. Whipple, P.E.

Address: 2528 N Sullivan Road, Spokane Valley, WA 99216

Phone (home): **Phone (work):** (509) 893-2617

Email address: twhipple@whipplece.com

ASSESSOR'S PARCEL NUMBERS:

26274.2020

LEGAL DESCRIPTION OF SITE:

NORTHWEST TERR L 19 B4 EXC BEG AT SE COR TH S58DEG 55MIN 00SDS W ALG SLY LN 200 FT TH N07DEG 30MIN 19SDS E 223.82 FT M/L TO PT ON NLY LN OF LM TH ALG NLY LN & ELY LN TO SE COR SDL & POB<

SIZE OF PROPERTY:

4.28 Acres

LIST SPECIFIC PERMITS REQUESTED IN THIS APPLICATION:

SUBMITTED BY:

Applicant Property Owner Property Purchaser Agent

In the case of discretionary permits (administrative, hearing examiner, landmarks commission or plan commission), if the applicant is not the property owner, the owner must provide the following acknowledgement:

I, _____, owner of the above-described property do hereby authorize
_____ Todd R. Whipple, P.E. _____ to represent me and my interests in all matters regarding this application.

ACKNOWLEDGMENT:

STATE OF WASHINGTON)
) ss.
COUNTY OF SPOKANE)

On this _____ day of _____, 20____, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared _____, to me known to be the individual that executed the foregoing instrument and acknowledged the said instrument to be free and his/her free and voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,
residing at _____

October 26, 2010
WCE No. 09-645

City of Spokane
Planning Services Department 3rd floor, City Hall
808 W Spokane Falls Blvd
Spokane, WA 99201

Re: **Land Use Designation Change
Lyons Avenue & Nine Mile Road
Spokane, WA**

To Whom It May Concern;

I am the owner of the property noted by the following parcel number:
26274.2020

Whipple Consulting Engineers, Inc. is appointed as agent on behalf of the owners to act in our behalf in all matters related to applications, permits, development, improvements and other work associated with the above noted property. This includes, without limitation, applications to the City of Spokane, Regional Health District, Department of Ecology, Fire Protection Districts, Spokane Utilities and other agencies and governmental authorities that may be involved in considering and/or approving aspects of an intended land use designation at the above property.

Very Truly Yours,

Rachel & Murphy
for: Harlan D. Douglass + Maxine H. Douglass
Harlan Douglass